

## MALDON LOCAL HIGHWAY PANEL MEETING AGENDA

|                       |                                                                              |
|-----------------------|------------------------------------------------------------------------------|
| <b>Date:</b>          | Monday 15 <sup>th</sup> December 2025                                        |
| <b>Time:</b>          | 15:00hrs                                                                     |
| <b>Venue:</b>         | Video conference call                                                        |
| <b>Chairman:</b>      | County Councillor MFL Durham                                                 |
| <b>Panel Members:</b> | Essex County Council – Cllr J Fleming, Cllr W Stamp                          |
| <b>Officers:</b>      | EH Dan Maclean – HLO Team Leader<br>EH Jon Simmons – Highway Liaison Officer |
| <b>Secretariat:</b>   | MDC – Sheradon Sibley                                                        |

| Page | Item | Subject                                                                                                                       | Lead        | Paper    |
|------|------|-------------------------------------------------------------------------------------------------------------------------------|-------------|----------|
|      | 1    | Welcome & Introductions                                                                                                       | Chairman    | Verbal   |
|      | 2    | Apologies for Absence                                                                                                         | Chairman    | Verbal   |
|      | 3    | No Minutes were taken for the meeting held on 29 <sup>th</sup> September 2025                                                 | Chairman    | Verbal   |
|      | 4    | Matters arising from minutes of previous meeting                                                                              | Chairman    | Verbal   |
|      | 5    | Report on Funded Schemes 2025/26 and 2026/27                                                                                  | Jon Simmons | Report 1 |
|      | 6    | Report on Schemes Awaiting Funding                                                                                            | Jon Simmons | Report 2 |
|      | 7    | Any other business                                                                                                            | All         | Verbal   |
|      | 8    | Dates of 2025/26 Panel meetings (via Video conference call): <ul style="list-style-type: none"> <li>TBC March 2026</li> </ul> | Chairman    | Verbal   |