

## COLCHESTER LOCAL HIGHWAY PANEL

### MEETING AGENDA

|                       |                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>          | Tuesday 16 <sup>th</sup> December 2025                                                                                                                                                                                                                                                                                                                  |
| <b>Time:</b>          | 10:00am                                                                                                                                                                                                                                                                                                                                                 |
| <b>Venue:</b>         | Video conference call                                                                                                                                                                                                                                                                                                                                   |
| <b>Chairman:</b>      | County Councillor Sue Lissimore                                                                                                                                                                                                                                                                                                                         |
| <b>Panel Members:</b> | <p>Colchester City Council – Cllr Jeremy Hagon, Cllr Michael Lilley, Cllr Andrea Luxford-Vaughan, Cllr Kemal Çufoğlu</p> <p>Essex County Council – Cllr Lewis Barber, Cllr Mark Cory, Cllr Simon Crow, Cllr Lee Scordis, Cllr Dave Harris, Cllr John Jowers, Cllr David King</p> <p>Parish Council - Cllr Robert Johnstone, Cllr Sue Allen-Shepherd</p> |
| <b>Officers:</b>      | <p>CCC Jane Thompson – Transport &amp; Sustainability Lead</p> <p>EH Dan Maclean – HLO Team Leader</p> <p>EH Jon Simmons – Highway Liaison Officer</p>                                                                                                                                                                                                  |
| <b>Secretariat:</b>   | CCC Robert Carmichael                                                                                                                                                                                                                                                                                                                                   |

| Page | Item | Subject                                                                                                                                   | Lead        | Paper    |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|
|      | 1    | Welcome & Introductions                                                                                                                   | Chairman    | Verbal   |
|      | 2    | Apologies for Absence                                                                                                                     | Chairman    | Verbal   |
|      | 3    | Minutes of meeting held on 16 <sup>th</sup> September 2025 to be agreed as a correct record                                               | Chairman    | Verbal   |
|      | 4    | Matters arising from minutes of previous meeting                                                                                          | Chairman    | Verbal   |
|      | 5    | Report on Funded Schemes 2025/26 and 2026/27                                                                                              | Jon Simmons | Report 1 |
|      | 6    | Report on Schemes Awaiting Funding                                                                                                        | Jon Simmons | Report 2 |
|      | 7    | Any other business                                                                                                                        | All         | Verbal   |
|      | 8    | Dates of 2025/26 Panel meetings (via Video conference call): <ul style="list-style-type: none"> <li>17<sup>th</sup> March 2026</li> </ul> | Chairman    | Verbal   |