

# BRAINTREE DISTRICT LOCAL HIGHWAYS PANEL



THIS MEETING IS OPEN TO THE PUBLIC  
<http://www.braintree.gov.uk/meetings>

## AGENDA

**Date:** Thursday 3<sup>rd</sup> October 2013

**Time:** 6.00pm

**Venue:** Committee Room 1, Causeway House, Braintree, CM7 9HB

### Membership:-

Essex County Council	Braintree District Council	Braintree Assoc of Local Councils
Councillor D Louis	Councillor J Abbott	Councillor J Bendall
Councillor Lady Newton	Councillor M Banthorpe	Councillor J Clark
Councillor J Pike	Councillor M Lager	Councillor M Fincken
Councillor R Walters	Councillor R Mitchell	Councillor A Hayward

1. **Apologies for Absence**
2. **Declarations of Interests.** To declare the existence of any interests relating to items on the Agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
3. **Minutes.** To approve as a correct record the Minutes of the meeting of the Braintree District Local Highways Panel held on 4th July 2013 (copy previously circulated).
4. **Matters Arising.** To consider matters arising from the Minutes which are not covered on the Agenda.
5. **Question Time.** (See paragraph on Page (ii) of the Agenda)
6. **Cycle Schemes for consideration** (Green and Amber Rating – Page )
7. **Schemes for Consideration by the Panel.** To consider a schedule of schemes and to determine those which should be approved (Green, Amber and Red Rating – Page )

8. **Schemes Already Recommended for Approval.** To receive an update.
- (1) Schemes recommended for approval (copy attached) (Page )
  - (2) Schemes recommended for approval which have also been programmed (copy attached) (Page )
10. To consider any other items which the Chairman has decided are urgent.
11. **Dates for Meetings of the Panel.** To note the following dates of forthcoming meetings of Braintree District Local Highways Panel:-
- 23rd January 2014  
3rd April 2014

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak for up to three minutes each on items on the Agenda. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) at least two working days prior to the meeting. Members of the public can remain to observe the whole of the public part of the meeting.

### **Health and Safety**

Any persons attending meetings at Causeway House are requested to take a few moments to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of a continuous alarm sounding during the meeting, you must evacuate the building immediately and follow all instructions provided by a Council officer who will identify him/herself should the alarm sound. You will be assisted to the nearest designated assembly point until it is safe to return to the building.

If you require any further information relating to this Agenda, or wish to forward your apologies for absence, please contact Alison Webb on 01376 552525 or email [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

A PEACE  
Member Services Manager

(The last page of this Agenda is numbered ??)